

NT:2233

ἡγέομαι; middle voice of a (presumed) strengthened form of NT:71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

NT:71

ἄγω; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: KJV - be, bring (forth), carry, (let) go, keep, lead away, be open.

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ALL OCCURRENCES OF **ἡγέομαι** IN THE NEW TESTAMENT [28 in 27 verses]

Matt 2:6 (6) 'And you, Bethlehem, land of Judah, Are by no means least among the leaders of Judah; For out of you **shall come forth** a **Ruler**, Who will shepherd My people Israel.'" NASB

Matt 2:6 (6) καὶ σύ Βηθλέεμ, γῆ Ἰουδα οὐδαμῶς ἐλαχίστη εἶ ἐν τοῖς ἡγεμόσιν Ἰουδα ἐκ σοῦ γὰρ **ἐξελεύσεται ἡγούμενος**, ὅστις ποιμανεῖ τὸν λαόν μου τὸν Ἰσραήλ.

ἐξελεύσεται, Future Middle Indicative Third Person Singular

ἡγούμενος, Present Middle Participle Nominative Masculine Singular

Lk 22:26 (26) "But not so with you, but let him who is the greatest among you become as the youngest, and **the leader** as **the servant**. NASB

Lk 22:26 (26) ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος καὶ **ὁ ἡγούμενος** ὡς **ὁ διακονῶν**.

ὁ ἡγούμενος, Present Middle Participle Nominative Neuter Singular

ὁ διακονῶν, Present Active Participle Nominative Masculine Singular

Acts 7:10 (10) and rescued him from all his afflictions, and granted him favor and wisdom in the sight of Pharaoh, king of Egypt; and he made him **governor** over Egypt and all his household. NASB

Acts 7:10 (10) καὶ ἐξείλατο αὐτὸν ἐκ πασῶν τῶν θλίψεων αὐτοῦ, καὶ ἔδωκεν αὐτῷ χάριν καὶ σοφίαν ἐναντίον Φαραὼ βασιλέως Αἰγύπτου καὶ κατέστησεν αὐτὸν **ἡγούμενον** ἐπ' Αἴγυπτον καὶ [ἐφ'] ὅλον τὸν οἶκον αὐτοῦ.

ἡγούμενον, Present Middle Participle Accusative Masculine Singular

Acts 14:12 (12) And they began calling Barnabas, Zeus, and Paul, Hermes, because he was **the chief** speaker. NASB

Acts 14:12 (12) ἐκάλουν τε τὸν Βαρναβᾶν Δία, τὸν δὲ Παῦλον Ἑρμῆν, ἐπειδὴ αὐτὸς ἦν **ὁ ἡγούμενος** τοῦ λόγου.

ὁ ἡγούμενος, Present Passive Participle Nominative Neuter Singular

- Acts 15:22** (22) Then it seemed good to the apostles and the elders, with the whole church, to choose men from among them to send to Antioch with Paul and Barnabas — Judas called Barsabbas, and Silas, **leading men** among the brethren, NASB
- Acts 15:22** (22) Τότε ἔδοξε τοῖς ἀποστόλοις καὶ τοῖς πρεσβυτέροις σὺν ὅλῃ τῇ ἐκκλησίᾳ ἐκλεξαμένους ἄνδρας ἐξ αὐτῶν πέμψαι εἰς Ἀντιόχειαν σὺν τῷ Παύλῳ καὶ Βαρναβᾷ, Ἰούδαν τὸν καλούμενον Βαρσαββᾶν καὶ Σιλᾶν, ἄνδρας **ἡγουμένους** ἐν τοῖς ἀδελφοῖς,
ὁ ἡγούμενος, Present Passive Participle Nominative Neuter Singular
- Acts 26:2** (2) "In regard to all the things of which I am accused by the Jews, I **consider** myself fortunate, King Agrippa, that I am about to make my defense before you today; NASB
- Acts 26:2** (2) Περὶ πάντων ὧν ἐγκαλοῦμαι ὑπὸ Ἰουδαίων, βασιλεῦ Ἀγρίππα, **ἡγημαι** ἑμαυτὸν μακάριον ἐπὶ σοῦ μέλλων σήμερον ἀπολογεῖσθαι
ἡγημαι, Perfect Middle Indicative
- 2 Cor 9:5** (5) So **I thought** it necessary to urge the brethren that they would go on ahead to you and arrange beforehand your previously promised bountiful gift, that the same might be ready as a bountiful gift, and not affected by covetousness. NASB
- 2 Cor 9:5** (5) ἀναγκαῖον οὖν **ἡγησάμην** παρακαλέσαι τοὺς ἀδελφοὺς, ἵνα προέλθωσιν εἰς ὑμᾶς καὶ προκαταρτίσωσιν τὴν προεπηγγελμένην εὐλογίαν ὑμῶν, ταύτην ἐτοίμην εἶναι οὕτως ὥς εὐλογίαν καὶ μὴ ὥς πλεονεξίαν.
ἡγησάμην, Aorist Middle Indicative First Person Singular
- Phil 2:3** (3) Do nothing from selfishness or empty conceit, but with humility of mind let each of you **regard** one another as more important than himself; NASB
- Phil 2:3** (3) μηδὲν κατ' ἐριθείαν μηδὲ κατὰ κενοδοξίαν ἀλλὰ τῇ ταπεινοφροσύνῃ ἀλλήλους **ἡγούμενοι** ὑπερέχοντας ἑαυτῶν,
ἡγούμενοι, Present Middle Participle Nominative Masculine Plural
- Phil 2:6-7** (6) who, although He existed in the form of God, did not **regard** equality with God a thing to be grasped, (7) but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. NASB
- Phil 2:6** (6) ὃς ἐν μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμόν **ἡγήσατο** τὸ εἶναι ἴσα θεῷ,
ἡγήσατο, Aorist Middle Indicative Third Person Singular.
- Phil 2:25** (25) But I **thought** it necessary to send to you Epaphroditus, my brother and fellow worker and fellow soldier, who is also your messenger and minister to my need; NASB
- Phil 2:25** (25) Ἀναγκαῖον δὲ **ἡγησάμην** Ἐπαφρόδιτον τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς χρείας μου, πέμψαι πρὸς ὑμᾶς,
ἡγησάμην, Aorist Middle Indicative First Person Singular

- Phil 3:7** (7) But whatever things were gain to me, those things I have **counted** as loss for the sake of Christ. NASB
- Phil 3:7** (7) [Ἀλλὰ] ἅτινα ἦν μοι κέρδη, ταῦτα **ἡγημαι** διὰ τὸν Χριστὸν ζημίαν.
- Phil 3:8-9** (8) More than that, I **count** all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and **count** them but rubbish in order that I may gain Christ, (9) and may be fo NASB
- Phil 3:8** (8) ἀλλὰ μενοῦνγε καὶ **ἡγοῦμαι** πάντα ζημίαν εἶναι διὰ τὸ ὑπερέχον τῆς γνώσεως Χριστοῦ Ἰησοῦ τοῦ κυρίου μου, δι' ὃν τὰ πάντα ἐζημιώθην, καὶ **ἡγοῦμαι** σκύβαλα, ἵνα Χριστὸν κερδήσω
- Phil 3:8** (8) More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish in order that I may gain Christ, NASB
- 1 Thess 5:13** (13) and that you **esteem** them very highly in love because of their work. Live in peace with one another. NASB
- 1 Thess 5:13** (13) καὶ **ἡγεῖσθαι** αὐτοὺς ὑπερεκπερισσοῦ ἐν ἀγάπῃ διὰ τὸ ἔργον αὐτῶν. εἰρηνεύετε ἐν ἑαυτοῖς.
- 2 Thess 3:15** (15) And yet do not **regard** him as an enemy, but admonish him as a brother. NASB
- 2 Thess 3:15** (15) καὶ μὴ ὡς ἐχθρόν **ἡγεῖσθε**, ἀλλὰ νοθετεῖτε ὡς ἀδελφόν.
- 1 Tim 1:12-13** (12) I thank Christ Jesus our Lord, who has strengthened me, because He **considered** me faithful, putting me into service; (13) even though I wa NASB
- 1 Tim 1:12** (12) Χάριν ἔχω τῷ ἐνδυναμώσαντί με Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν, ὅτι πιστόν με **ἡγήσατο** θέμενος εἰς διακονίαν
- 1 Tim 6:1** (6) Let all who are under the yoke as slaves **regard** their own masters as worthy of all honor so that the name of God and our doctrine may not be spoken against. NASB
- 1 Tim 6:1** (6) Ὅσοι εἰσὶν ὑπὸ ζυγὸν δοῦλοι, τοὺς ἰδίους δεσπότας πάσης τιμῆς ἀξίους **ἡγεῖσθωσαν**, ἵνα μὴ τὸ ὄνομα τοῦ θεοῦ καὶ ἡ διδασκαλία βλασφημῇται
- Heb 10:29** (29) How much severer punishment do you think he will deserve who has trampled under foot the Son of God, and **has regarded** as unclean the blood of the covenant by which he was sanctified, and has insulted the Spirit of grace? NASB
- Heb 10:29** (29) πόσῳ δοκεῖτε χείρονος ἀξιωθήσεται τιμωρίας ὁ τὸν υἱὸν τοῦ θεοῦ καταπατήσας, καὶ τὸ αἶμα τῆς διαθήκης κοινὸν **ἡγησάμενος** ἐν ᾧ ἡγιασθη, καὶ τὸ πνεῦμα τῆς χάριτος ἐνυβρίσας;
- Heb 11:11** (11) By faith even Sarah herself received ability to conceive, even beyond the proper time of life, since she **considered** Him faithful who had promised; NASB
- Heb 11:11** (11) Πίστει καὶ αὐτὴ Σάρρα στεῖρα δύναμιν εἰς καταβολὴν σπέρματος ἔλαβεν καὶ παρὰ καιρὸν ἡλικίας, ἐπεὶ πιστὸν **ἡγήσατο** τὸν ἐπαγγειλάμενον.

- Heb 11:26** (26) **considering** the reproach of Christ greater riches than the treasures of Egypt; for he was looking to the reward. NASB
- Heb 11:26** (26) μείζονα πλοῦτον **ἡγησάμενος** τῶν Αἰγύπτου θησαυρῶν τὸν ὄνειδισμόν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν.
- Heb 13:7** (7) Remember those who **led** you, who spoke the word of God to you; and **considering** the result of their conduct, imitate their faith. NASB
- Heb 13:7** (7) Μνημόνευετε τῶν ἡγουμένων ὑμῶν, οἱ ᾧ ἐλάλησαν ὑμῖν τὸ λόγον τοῦ θεοῦ, ὡς ἀναγκάσθητε τὴν ἐκκρίσιν τῆς ἀναστοφῆς· μιμεῖσθε τὴν πίστιν.
- Heb 13:17** (17) Obey your **leaders**, and submit to them; for they keep watch over your souls, as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you. NASB
- Heb 13:17** (17) Πείθεσθε τοῖς **ἡγουμένοις** ὑμῶν καὶ ὑπέικετε, αὐτοὶ γὰρ ἀγρυπνοῦσιν ὑπὲρ τῶν ψυχῶν ὑμῶν ὡς λόγον ἀποδώσοντες, ἵνα μετὰ χαρᾶς τοῦτο ποιῶσιν καὶ μὴ στενάζοντες· ἄλυσιτελεῖς γὰρ ὑμῖν τοῦτο.
- Heb 13:24** (24) Greet all of your **leaders** and all the saints. Those from Italy greet you. NASB
- Heb 13:24** (24) Ἀσπάσασθε πάντας **τοὺς ἡγουμένους** ὑμῶν καὶ πάντας τοὺς ἁγίους. ἀσπάζονται ὑμᾶς οἱ ἀπὸ τῆς Ἰταλίας.
- Jas 1:2-3** (2) **Consider** it all joy, my brethren, when you encounter various trials, (3) knowing that the testing of your f NASB
- Jas 1:2** (2) Πᾶσαν χαρὰν **ἡγήσασθε**, ἀδελφοί μου, ὅταν πειρασμοῖς περιπέσητε ποικίλοις,
- 2 Pe 1:13** (13) And I **consider** it right, as long as I am in this earthly dwelling, to stir you up by way of reminder, NASB
- 2 Pe 1:13** (13) δίκαιον δὲ **ἡγοῦμαι**, ἐφ' ὅσον εἰμὶ ἐν τούτῳ τῷ σκηνώματι, διεγείρειν ὑμᾶς ἐν ὑπομνήσει,
- 2 Pe 2:13** (13) suffering wrong as the wages of doing wrong. They **count** it a pleasure to revel in the daytime. They are stains and blemishes, reveling in their deceptions, as they carouse with you, NASB
- 2 Pe 2:13** (13) ἀδικούμενοι μισθὸν ἀδικίας, ἡδονὴν **ἡγούμενοι** τὴν ἐν ἡμέρᾳ τρυφήν, σπίλοι καὶ μῶμοι ἐντρυφῶντες ἐν ταῖς ἀπάταις αὐτῶν συνευχόμενοι ὑμῖν,
- 2 Pe 3:9** (9) The Lord is not slow about His promise, as some **count** slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance. NASB
- 2 Pe 3:9** (9) οὐ βραδύνει κύριος τῆς ἐπαγγελίας, ὥς τινες βραδύτητα **ἡγοῦνται**, ἀλλὰ μακροθυμεῖ εἰς ὑμᾶς, μὴ βουλόμενός τινας ἀπολέσθαι ἀλλὰ πάντας εἰς μετάνοιαν χωρῆσαι.

2 Pe 3:15 (15) and **regard** the patience of our Lord to be salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, NASB

2 Peter 3:15 (15) καὶ τὴν τοῦ κυρίου ἡμῶν μακροθυμίαν σωτηρίαν **ἡγεῖσθε**, καθὼς καὶ ὁ ἀγαπητὸς ἡμῶν ἀδελφὸς Παῦλος κατὰ τὴν δοθεῖσαν αὐτῷ σοφίαν ἔγραψεν ὑμῖν,

NT:2230

ἡγεμονεύω; from NT:2232; to act as ruler: KJV - be governor.

NT:2231

ἡγεμονία; from NT:2232; government, i.e. (in time) official term: KJV - reign.

NT:2232

ἡγεμών; from NT:2233; a leader, i.e. chief person (or figuratively, place) of a province: KJV - governor, prince, ruler.

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